

Life Insurance Corporation of India. Divisional Office, Jeevan Prakash, Nagpur Road Madan Mahal, Jabalpur (MP) Ph. 0761- 2420149

Technical Bid - Hiring of premises at SIHORA, Distt - JABALPUR (MP)

Note: enee 110 minimum.
(Note: The reference number to be filled up by the tenderers for the particular Premises
offered and shall be quoted in price Bid also for easy and correct identification.

Reference No.

Sr Detail Remarks Name of the Lessor 1 1 2 Address of the Lessor a Phone No. b Fax No. С d E - Mail ID Permanent Account Number (PAN) Name of the contact person duly authorized. 3 a h Phone No. Constitution of vendor/ firm (Proprietary/ 4 Partnership/ Private/ Pvt. Ltd./ Public Ltd/ PSU etc) PAN numbers of the Directors/ Partners/ b Firms. Details of the property: Name of the Owner Address: 3 Phone No. Name of the building Details of encumbrances, if any? Location and address of the property

			of premises for BRANCH OFFICE- at SIHORA, Distt.	JABALPUR)	Appendix-G18
7	7 Usage of the property (as approved by the Competent Authority).				
8	a	Res	sidential		
	b	Coı	mmercial		
	С	Res	sidential cum Commercial		
	d	Sho	opping centre		
9	Whether the proposal for Office premises in a multi-storied building.				
	a Number of floor in the building.				
	b	At	which floor, the office premises are offered.		
10	CTS No				
11	Sui	rvey	No		
12	Wa	ard N	10		
13	a Whether the plot is free hold or lease hold?				
	b If lease hold, please mention the details of				
		i	Name of the Title Holder/ Lessor		
		ii '	Tenure of the land		
		iii	Residual lease period		
		iv	Annual lease rents and amount.		
	c Whether the property is mortgaged? If yes mention the details.				
			Name of the Organization where the property is mortgaged.		
		ii	Address of the Organization with phone no.		
		iii	Amount of loan availed.		
		iv '	Tenure of mortgage		
		v]	Residual mortgage period		
		vi]	EMI paid.		
14	Character / Type of locality				
	al	Resid	dential		
14			ter / Type of locality dential		

Technical Bio	d – (hiring of premises for BRANCH OFFICE– at SIHORA, Distt. JABALPUR) Appendix-G18
	b Commercial
	c Commercial cum Residential
	d Industrial
	e Slum
15	Area of the plot
16	Size of the plot
	a Frontage in meters
	b Depth in meters
17	Schedule of the plot i.e. boundaries of the plot on
	a North
	b East
	c South
	d West
18	Whether the locality is free from Special hazards like fire / flood etc.
19	Whether the locality has protection from adverse influence such as
	a Encroachment.
	b Industrial nuisance, smoke, noise etc.
20	Please enclose copy of Property Card or Patta etc.
21	Please also indicate distance from the nearest
	i Railway (local) station
	ii Bus Stand
	ii Bank (Nearest)
	i i Airport
	v V
	V Hospital/ Schools/ Colleges/ Universities.
22	Year of construction. Enclose a attested copy of NOC or Occupancy certificate issued by the Municipal Authority or any other Government Bodies.

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	23	a Incase of old constructions, NOC from the Society				
		may be enclosed				
		b Mention year of completion (as given in				
		Completion Occupancy Certificate issued by the Authority).				
		c Indicate in whose name the conveyance deed is				
		executed.				
	24	Date on which Office premises can be handed over to				
		LIC after finalization of the deal.				
	25	Built up area of the premises being offered now for				
		office usages on lease basis. Please enclose copies of				
	26	approved plans.				
		What is the carpet area (for consideration purpose).				
3	Spe	cifications				
	1	Type of building (Residential/Semi commercial)?				
	2	Type of structure (RCC / Steel framed/ load bearing).				
	3	Type of wall (Brick/ Cement block). Mention				
		thickness of external wall and internal partition wall.				
	4	Details of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Marble) or any other.				
	5	Details of Door frames (Sal wood/ Teak Wood/ Hard wood/ Aluminum) or any other.				
	6	Details of Door shutters (Flush door/ Teak wood/ Aluminum / PVC) or any other.				
	7	Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other.				
	8	Details of window shutters (Teak wood / Aluminum /				
	-	steel) or any other with security grills or without				
		security grills.				
	9	i No of toilets in each floor. Whether separate toilets for ladies and gents.				
		ii Details of Floors and Dado in Toilets.				
4	Wh	ether Structural stability certificate enclosed (
		tificate shall be from Licensed Structural Engineer of				
	Mu	Municipal Corporation)				
5	Ser	vice				
	1	If Lift facility is available, please give details of				
	Number of lifts, capacity, make and the year of					

		installation.			
	2	Please indicate source of water supply.			
	3	Is bore well provided? If so what is the yield and depth of bore well.			
	4	Capacity of the over head tank feeding to the office premises under consideration for leasing. Whether it is separate tank or common.			
	5	Please give details of sewerage system and for storm water disposal.			
	6	Please indicate whether the building is prone to flooding.			
6	Ele	ctricity			
	1	i What is the connected load to the building in KW / KVA?			
		ii Type of electric connection.	Commercial / Residential.		
	2	Please indicate the type of wiring used, Aluminum or copper?			
	3	Whether ELCB is provided	Yes / No		
7	7 Common services				
	1	Car parking	Reservednos. Opennos.		
	2	Two wheeler parking	Reservednos. Opennos.		
	3	Power / Electricity supply available.	Yes / No		
	4	24 Hrs. water / Overhead tanks available.	Yes / No		
	5	Generator for emergency. If yes mention, capacity of the Generator.	Yes / No		
	6	Anti-lightening device arrangement.	Yes / No		
	7	Security arrangements, please give details.			
3	Oth	l er Information			
	1	Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.			
	-	tails of Plan / Blue Prints / Sanctioned Plan			

Technical Bid – (hiring of premises for BRANCH OFFICE– at SIHORA, Distt. JABALPUR) Appendix-G18 Whether the plan of the property is sanctioned by the Competent Authority. If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building. Name/s and Address Phone No. of the Architect / Engineer. Provision for proper arrangement of fire safety. 10 Are the safety measures taken? If yes, give details of arrangement. 2 Is No Objection certificate obtained / Secured from fire control authorities. If yes, produce copies of proof / certificates. **List of Enclosures** 11

C:	- C	.1		1	1	1 - 4 -
Signature	or ven	ıaor	with	sear	and	gare.

Date:

Place: