***LIFE INSURANCE CORPORATION OF INDIA, DIVISIONAL OFFICE -JABALPUR***

**RATES FOR PRINTING OF SINGLE COLOUR LEAF LETS 2025-26 (ANNEXURE “A”)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| PAPER | GSM | **SIZE (Inch)** | **18\*22\*1/4** | **18\*22\*1/6** | **18\*22\*1/8** | **20\*30\*1/8** | **20\*30\*1/2** |
| SIDE  (SINGLE/DOUBLE) | **SINGLE** | **DOUBLE** | **SINGLE** | **DOUBLE** | **SINGLE** | **DOUBLE** | **SINGLE** | **DOUBLE** | **SINGLE** | **DOUBLE** |
| QUANTITY | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit | Rate/ Unit |
| MAPLITHOPAPER(BRANDSIRPUR/BALLARPUR) | 60 GSM | UP TO 1000 |  |  |  |  |  |  |  |  |  |  |
| 1001 TO 5000 |  |  |  |  |  |  |  |  |  |  |
| 5001 TO 10000 |  |  |  |  |  |  |  |  |  |  |
| 10001 TO 50000 |  |  |  |  |  |  |  |  |  |  |
| 50001 & ABOVE |  |  |  |  |  |  |  |  |  |  |
| 70 GSM | UP TO 1000 |  |  |  |  |  |  |  |  |  |  |
| 1001 TO 5000 |  |  |  |  |  |  |  |  |  |  |
| 5001 TO 10000 |  |  |  |  |  |  |  |  |  |  |
| 10001 TO 50000 |  |  |  |  |  |  |  |  |  |  |
| 50001 & ABOVE |  |  |  |  |  |  |  |  |  |  |
| 80 GSM | UP TO 1000 |  |  |  |  |  |  |  |  |  |  |
| 1001 TO 5000 |  |  |  |  |  |  |  |  |  |  |
| 5001 TO 10000 |  |  |  |  |  |  |  |  |  |  |
| 10001 TO 50000 |  |  |  |  |  |  |  |  |  |  |
| 50001 & ABOVE |  |  |  |  |  |  |  |  |  |  |

* Note:-Rates should be quoted for single quantity of page.
* All rates are exclusive GST.

Date:-

Place:- Signature & Seal