

APPLICATION FOR EMPANELMENT OF CONTRACTORS

FOR

Addition/Alteration, Repair/Maintenance and allied works for various buildings of DO/BOs/SOs and Staff Quarters under Bardhaman & Asansol Division, West Bengal

Name of work:

- 1. Civil,
- 2. Sanitary & Water Supply,
- 3. Electrical,

EMPANELMENT NO. : ENGG/EMPANELMENT/25, DATE:17.04.2025

LAST DATE OF SUBMISSION: UPTO 07.05.2025 AT 15.00 HRS.

SR. DIVISIONAL MANAGER,
LIC OF INDIA,
BARDHAMAN DIVISIONAL OFFICE,
GOPAL NAGAR, GHORDOUR CHATI,
SRIPALLY, NEAR BAIKUNTHAPUR GP,
DIST-PURBA BARDHAMAN, PIN-713103

APPLICATION FORM FOR ENROLMENT OF CONTRACTORS

Please note that all documents required to be submitted along with filled in Enrollment form are to be self attested by the authorized person of the applicant with an undertaking that full responsibility is taken by him/her on behalf the applicant for veracity of submitted documents.

| I/Weam/are | desirous |
|--|-------------|
| of being enrolled on the list of agencies for proposed | |
| | |
| | |
| (Name of work) and hereby apply for the enlistment. I/We give the following detail | ls for your |
| consideration | |

| SI.No. | | QUERY | | ANSWER |
|--------|---|--|---|--------|
| 1 | Name of the firm | | : | |
| 2 | Address: | | | |
| 3 | Local Address: | | | |
| 4 | | PAN No | | |
| | | TIN No. | | |
| | Goo | ods & Service Tax (GST) No. | | |
| 5 | Contact Details | Office Phone No. | | |
| | Details | Residence Phone No. | | |
| | | Mobile No. | | |
| | | Fax No. | | |
| | | Email | | |
| 6 | Telegraphic Addre | • | | |
| 7 | Month and year in which the firm was established in present name | | | |
| 8 | if main partners working as const other name in the of old firm be end | firm (if present firm is new) of the present firm were ruction contractors, in some past (The partnership deed losed). | | |
| 9 | Particulars of sist | er construction firms, if any | | |

| 10 | i) What is the constitution of firm viz. Proprietor, Partnership, Pvt. Ltd., Public etc. ii) Enclose copy of partnership deed, Ar of Association or Affidavit in case of proprietorship as per Annexure A-1. | ticles | | | | |
|----|---|------------------|------------|-------------|-----|-----------------------|
| | iii) Fill-in enclosed Annexure A-2 . | | | | | |
| 11 | Fill and enclose Annexure B giving deta enrolment with LIC of India in the pas with other organizations. | | | | | |
| 12 | Has the applicant or his partners or Direction been black listed in the past by any Color State Govt. Deptt. / Organization undertakings/boards/corporations/local bodies etc). | entral tions(| | | | |
| 13 | i) Average annual financial Turn-ove | | | YEAF | ₹ | Rs. in Lakh |
| | works during last 4 years ending 31 st N of the previous financial year. (in lac) 2020-2021 | /larch | i | 2020-20 | 021 | |
| | 2021-2022 2022-2023 2023-2024 | | ii | 2021-20 |)22 | |
| | (Enclose documentary evidence or placed to support figures duly certified Chartered Accountant with member | l by | lii | 2022 -202 | 23 | |
| | no.) | | iv | 2023 -202 | 24 | |
| | ii) What evidence of proof is enclose support the amounts of yearly turnover iii) Enclose latest income tax clear Certificate | | | Certificate | | closed for Assessment |
| | iv) Enclose statement of Accounts of I years as mentioned above duly certified the Chartered Accountant | | | | | |
| 14 | i) Name and complete postal address of bankers | | | | | |
| | ii) NEFT and Bank Account Details (Photocopy of cancelled cheque should be attach): Acco | | | | | |
| | | IFSC | IFSC Code: | | | |

| | iii) Enclose solvency certificate indicating amount. (The certificate should not be more than 3 months old). Please provide following details about solvency certificate a) Complete address of the Bank who has issued solvency certificate: b)Telephone No. of the Bank connecting Branch Head: c)E-mail ID of the Bank: iv) Bank Guarantee limit with Various banks. | i) RsLac with |
|----|---|------------------------|
| | | ii) RsLac withlac with |
| 15 | i) Enclose list of immovable properties with complete postal addresses, full description & reasonable market value of property duly supported by certificate of D.M./Collector/First Class Magistrate/ approved valuer. | |
| | ii)Whose supporting certificate is enclosed | Rs of Date |
| 16 | i) Particulars of movable properties along with Banker's reference | |
| | Value of tools & plants | Rs. |
| | Other Assets | Rs. |
| | Total | Rs. |
| | ii) Whose reference is enclosed? | |
| 17 | Fill in and enclose list of tools as per Annexure-C enclosed. | |
| 18 | Fill in & enclose Annexure-D giving full particulars about major works completed during past Four years NOTE: List of only those works which are carried out by firm requesting for enrollment is to be given. Work completion certificate for qualified projects must be notarized with address & contact numbers of issuing authority | |

| 19 | Work in Progress: | |
|-----|--|--|
| | i) Whether full details of major work on hand given in Annexure-'E'. The details must be notarized | |
| | ii) Are copies of work orders for such large works enclosed | |
| 20 | Whether full information regarding permanent technical staff employed given in Annexure 'F' | |
| 21 | i) How do you normally carry out works of water supply, sanitary and plumbing installations | |
| | ii) Who is the license holder and what is his experience of this work is. | |
| 22 | i) How do you normally get work of Electrical installations carried out | |
| | ii) Who is the license holder & what is his experience | |
| 23 | Any other information the applicant might like to give | |
| 24. | Electrical Contractor License to be submitted for Electrical Work | |

DECLARATION

I/We agree to notify the officer accepting this application and registering my/our names on list of contractors of Life Insurance Corporation of India, of any changes in the foregoing particulars as and when they occur and to verify and confirm.

I/We understand and agree that the appropriate Life Insurance Corporation of India Authority has the right as he may decide, not to issue tender form in any particular case and also to suspend, remove or blacklist my/our name from Life Insurance Corporation of India list of contractors in the event of my/our furnishing false particulars in the enrolment form or submitting non-bonafide tenders or for technical or other delinquency in regard to which the decision of appropriate Life Insurance Corporation of India Authority shall be final and conclusive.

I/We certify that the particulars furnished in the enrolment forms are correct and that should it be found that I/We have given a false certificate or that if I/We fail to notify the fact of my/our subsequent amalgamation with another contractor or firm, the Life Insurance Corporation of India may remove my/our name from the list of contractors and any contract that I/We may be holding at the time may be rescinded.

| PLACE: | |
|--------|-------------------------|
| DATE : | SIGNATURE OF CONTRACTOR |

AFFIDAVIT

| (On Non Judicial Stamp paper of Rs. 100/- in cas of the firm) | e the individual who is the sole proprietor |
|---|---|
| I | , s/o |
| , age | • |
| That I am residing in since la | · |
| That I am the sole proprietor of a proprietor | ." having its office at dealing |
| Hence this affidavit. | |
| | Deponent |

Note: This Affidavit shall be notarized.

ANNEXURE A2

CONSTITUTION OF FIRM –

SOLE PROPRIETORSHIP/PARTNERSHIP/LTD.CO./OTHER

DETAILS OF CONSTITUTES

| Sr. No. | Name of sole partner or Director / other High | Age | Share | | Technical E | xperience | Whether Power of attorney Holder |
|------------|---|-----|-------|-----------------|--------------------|---------------|----------------------------------|
| | Officials | | | Year to Year | As Employe e | As contractor | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SIGNATURE OF CONTRACTOR

PARTICULARS OF ENROLMENT WITH LIC AND OTHER ORGANIZATION

| l. | ENROLMENT WITH LIC | : |
|----|--------------------|----|
| | Name of works for | 1) |
| | Which enrolled by | 2) |
| | L.I.C. in the past | 3) |
| | | 4) |
| | | |

Sr. Nos. for which tenders were submitted:

Sr. Nos. for which work-order was received:

II. ENROLMENT WITH OTHER ORGANISATIONS:

| Sr. No. | Name & Address of Authority with whom you are enrolled | FIRST TIME ENROLMENT | | LAST R | ENEWAL OR EI | NROLMENT |
|------------|--|-------------------------|----------------------------|-----------------|----------------------|-----------------------|
| | | Year to year | Is copy of letter enclosed | Year to year | Class or Category | Limit (Rs. in Lac) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| (., | (-) | (0) | (., | (0) | (0) | (,) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

SIGNATURE OF CONTRACTOR

PARTICULARS OF SHUTTERING TOOLS AND PLANT

| Sr No | Item | Specification | Quantity | Estimated Value | Remarks |
|----------|--------------------------------|---------------|----------|--------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1. | a) Shuttering plates | | | | |
| | b) Shuttering wooden planks | | | | |
| | c) Wooden props | | | | |
| | d) Steel props | | | | |
| 2. | Concrete Mixers | | | | |
| 3. | Concrete Vibrators | | | | |
| | i) Petrol Driven | | | | |
| | ii) Electric Driven | | | | |
| 4. | Tower Hoist | | | | |
| 5. | Trucks | | | | |
| 6. | Welding Equipments | | | | |
| 7. | Pump-Sets | | | | |
| 8. | Floor-Polishing Machine | | | | |
| 9. | Cranes | | | | |
| 10. | Others | | | | |

SIGNATURE OF CONTRACTOR



LIFE INSURANCE CORPORATION OF INDIA

ASANSOL DIVISIONAL OFFICE

ANNEXURE - D

LIST OF MAJOR WORKS COMPLETED DURING LAST FOUR YEARS

The detail address along with Phone No. and E-mail ID of the Authority under whom works was carried out must be given.

| | Name and Cor | nplete Postal A | ddress of | Order | | | | Commen- | | Penalty |
|------------|----------------------------------|-----------------|--|--------------------|------------------------------------|---------------------|--|-------------------------------------|--------------------------------------|--|
| Sr. No. | Site of Work & Nature of Work | Owner | Authority under whom work was carried out | Ref. No. & Date | Contract Amount (Rs. in Lac) | Is copy enclosed | Value of work as per final bill (Rs. in Lac) | cement of work, month Year | Completion of work, month Year | levied for delay of completio n, if any |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |



LIFE INSURANCE CORPORATION OF INDIA

ASANSOL DIVISIONAL OFFICE

ANNEXURE - E

LIST OF WORK IN HAND

The detail address along with Phone No. and E-mail ID of the Authority under whom works was carried out must be given.

| Sr. No. | Name and Complete Postal Address of | | | Order | | | commen- cement of | Scheduled date of completion | Progress made and expected date of completion and reasons for delay, if any |
|------------|-------------------------------------|-------|---|-----------------|---------------------|---------------------|----------------------|------------------------------|--|
| | Site of Work & Nature of Work | Owner | Authority under whom work was carried out | Ref. No. & Date | Amount (Rs. in Lac) | Is copy enclosed | work | of work | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | |
| | | | | | | | | | |



LIFE INSURANCE CORPORATION OF INDIA ASANSOL DIVISIONAL OFFICE

ANNEXURE - F

PARTICULARS OF PERMANENT TECHNICAL STAFF

| Sr. No. | Name | Designation | Age | Academic Qualification | Service with the Firm | Details of Experience Year to Year |
|------------|------|-------------|----------|---------------------------|-----------------------------|--|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | . , | ` , | <u> </u> | . , | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

PERFORMANCE REPORT OF WORKS REFERRED IN PRE-QUALIFICATION BID TO BE SUBMITTED IN FOLLOWING FORMAT

- 1. Name of the work/project & location:
- 2. Agreement No.
- 3.Estimated Cost
- 4. Tendered Cost
- 5.Date of Start
- 6.Date of completion
- (I) Stipulated date of completion
- (ii) Actual date of completion
- 7. Period of delay beyond stipulated date of completion, if any
- (a) Extended period without imposition of Penalty:......Days/ Months
- (b) Extended period with imposition of Penalty:.....Days/ Months

Performance Report

| I) | Contractors Site organisation | • | (a) Well organised (b) Adequate (c) Poorly organised |
|------|--|---|---|
| II) | Quality of materials with reference to specifications | : | a) Good, (b) Satisfactory (c) Poor |
| III) | Workmanship and Supervision | : | a) Good, (b) Satisfactory (c) Poor |
| IV) | Labour Relations and facilities | : | a) Good, (b) Satisfactory (c) Poor |
| V) | Attitude towards settlement of disputes and differences | : | (a) Co-operative (b) Non Co-operative |
| VI) | Safety Record (a) Were there any accidental / structural collapses at site (b) If answer to (a) is Yes, state whether due to | | i)Yes ii) No i)Negligence ii) Improper work iii) Reasons beyond control |

| 9. | Any o | ther | Remarl | ζS : |
|----|-------|------|--------|------|
|----|-------|------|--------|------|

Signature of Executive Engineer or Equivalent (with seal & date)

Note: This format shall be part of Pre-qualification form and the bidder shall obtain Performance Certificate from the Employer in above format and submit along with pre-qualification document.

GST REGISTRATION DETAILS FORMAT

| SR. No. | Requirement | Submissions |
|---------|---|-------------|
| 1. | Name of Construction Associate as per GST Registration Certificate | |
| 2. | Address as per GST Registration Certificate | |
| 3. | City | |
| 4. | Police Station | |
| 5. | Postal Code | |
| 6. | Region / State (to provide complete State name) | |
| 7. | Permanent Account Number | |
| 8. | GST IN ID / PROVISIONAL ID Number (copy of acknowledgement is required) | |
| 9. | Business nature as per Registration with GST | |
| 10. | Service Accounting Code / HSN Code | |
| 11. | Contact Person | |
| 12. | Phone Number / Mobile Number | |
| 13. | E-mail ID | |
| 14. | Compliance Rating if updated by GST IN | |

NB: The specific details should also be asked for all new contracts and it should be an integral part of the Contract Document.

ENROLMENT CHECKLIST

| Sr. No. | Description of Enclosure | Refer Item of form | Uploaded YES/NO |
|------------|---|---|-----------------|
| 1. | Partnership deed / Articles of Association / Affidavit (★) (★) Annexure A-1 | 10 (ii) | |
| 2. | Annexure (A-2) as supplied | 10 (iii) (Particulars of Partners) | |
| 3. | Annexure – B (as supplied) | 11 (Particulars of enrolment in LIC and other Organization) | |
| 4. | Proof of Turnover | 13 (i) | |
| 5. | Latest I.T.C.C. | 13 (iii) | |
| 6. | NEFT Details | 14 (ii) | |
| 7. | Solvency Certificate | 14 (iii) | |
| 8. | Certificate of Bank Guarantee | 14(iv) | |
| 9. | Immovable Property certificate | 15(ii) | |
| 10. | Movable Property certificate | 16 (ii) | |
| 11 | (★) Annexure 'C' (as supplied) | 17 (Particulars of tools/ plant) | |
| 12. | (★) Annexure 'D' (as supplied) | 18 (List of major works completed during last 7 years) | |
| 13. | (★) Annexure 'E' (as supplied) | 19 (i) (List of work in hand) | |
| 14. | (★) Copies of work order | 19 (ii) | |
| 15. | (★) Annexure 'F' (as supplied) | 20 (Particulars of permanent technical staff) | |
| 16 | (★) Annexure 'G' (as supplied) | Performance report | |
| 17 | GST Registration details | Filled in form | |

SIGNATURE OF THE CONTRACTOR