Appendix-G18

## Life Insurance Corporation of India Divisional Office , Varanasi "Jeevan Prakash" B 12/120 Gauriganj, Bhelupur, Varanasi- 221001

## Technical Bid

nererence Mo	
	×.
(Note: The reference number to be filled up by the to	malaura e e ex
(Note: The reference number to be filled up by the te shall be quoted in price Bid also for party and	nderers for the particular Premises offered and

shall be quoted in price Bid also for easy and correct identification.

Sr			Detail	Remarks
1	1		Name of the Lessor	
·	2	а	Address of the Lessor	
		b	Phone No.	
		С	Fax No.	
· · · · · · · · · · · · · · · · · · ·		d	E - Mail ID	and the second of the second o
		е	Permanent Account Number (PAN)	
	3	а	Name of the contact person duly authorized.	Change Canage Control of the American State of the State
		b	Phone No.	
	4	а	Constitution of vendor/ firm (Proprietary/ Partnership/ Private/ Pvt.Ltd./ Public Ltd/ PSU etc)	and the same A word (a blood or the same and
		b	PAN numbers of the Directors/ Partners/ Firms.	
2	Deta	ails of	the property :	and the state of t
	1	Nam	e of the Owner	
	2	Addre	ess:	
	3	Phon	e No.	
	4	Name	of the building	
	5	Detail	s of encumbrances, if any?	والمراجع المراجع المراجع المراجع والمراجع المراجع المر
	6	Locati	on and address of the property	The state of the s
	7	· - · · · · · · · · · · · · · · · · · ·	e of the property ( as approved by the Competent	

Sr				Detail	Remarks											
·		Α	Authority).													
	8	;	a [	Residential												
	· · · · · · · · · · · · · · · · · · ·	1	0	Commercial												
	77 od da compa, p	-	;	Residential cum Commercial												
			ť	Shopping centre	integrably to the surprise of the complete of											
	9	bı	/hetl uildir	her the proposal for Office premises in a multi - storied												
		6	a	Number of floor in the building.												
		Ė	)	At which floor, the office premises are offered.												
	10	C-	TS N		are an and transference to the arrange and are as an arrange (transfer to be because of the best of th											
	11	Sı	ırve	y No												
-	12															
+	13	W	heth	er the plot is free hold or lease hold?												
		b		ease hold, please mention the details of	and the same of th											
			i	Name of the Title Holder/ Lessor	ويورونها المورونية والمستحدين والمستحدين والمستحدين والمستحدين والمستحد والمستحدية والمستحد والمستحد											
_	_	Need one or serve.	ii	Tenure of the land												
		i vermine i ki nganga	lii	Residual lease period	ton games at tennessy a field many styleter and produce an address of the styleter at the styleter and produced and the styleter and the style											
			iv	Annual lease rents and amount.												
	<del>-  </del>	С	Wh det	nether the property is mortgaged? If yes mention the tails.	7											
			i	Name of the Organization where the property is mortgaged.												
			ii	Address of the Organization with phone no.	4 1 to 1 t											
			iii	Amount of loan availed.												
			iv	Tenure of mortgage	المرابع											
			٧	Residual mortgage period	and the second s											
			Vί	EMI paid.												
14	1	Cha	ract	er / Type cf locality	پوستان دو سرما ره ها و دهند پروه هم مختوب که په کردند کنند در دو دو پارانده کار در دو در در دو در در دو در در د											
		а	Res	idential												
		Ь	Con	nmercial												
		c –	Con	nmercial cum Residential												

Sr			Detail	Remarks
		d	Industrial	
		e l	Slum	7
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	15	Are	a of the plot	
	16	Siz	e of the plot	
		a	Frontage in meters	
		b	Depth in meters	
	17		nedule of the plot i.e. boundaries of the plot on	
		а	North	
		b	East	
	To pay	c	South	
		q	West	
	18		nether the locality is free from Special hazards like fire /	
	19	W	nether the locality has protection from adverse influence	
		а	Encroachment.	
	-	b	Industrial nuisance, smoke, noise etc.	:
	20	Ple	ease enclose copy of Property Card or Patta etc.	
	21	Pl€	ease also indicate distance from the nearest	
		ļ   j	Railway (local) station	
		<u> </u>	Bus Stand	
		iii	Bank ( Nearest)	
		iv	Airport	
	<del> </del>	ν	Hospital/ Schools/ Colleges/ Universities.	
	22	00	ear of construction. Enclose a attested copy of NOC or coupancy certificate issued by the Municipal Authority or by other Government Bodies.	
	23	а	Incase of old constructions, NOC from the Society may be enclosed	
		b	Mention year of completion ( as given in Completion Occupancy Cartificate issued by the Authority)	
		С	Indicate in whose name the conveyance deed is executed.	
	24	Da	ate on which Office premises can be handed over to LIC ter finalization of the deal.	

Sr		Detail	Remarks
	25	Built up area of the premises being offered now for office usages on lease basis. Please enclose copies of approved plans.	
	26	What is the carpet area (for consideration purpose).	
3	Spe	cifications	
	1	Type of building (Residential/Semi commercial)?	And the state of t
	2	Type of structure (RCC / Steel framed/ load bearing).	a a like neg (man warran 19 cm s f a las d (d s million field) y ngang papaga pagagaga <u>n man man man man man man man man man ma</u>
	3	Type of wall (Brick/ Cement block). Mention thickness of external wall and internal partition wall.	
	4	Details of Flooring (M.M.Tiles/ Ceramic/ Vitrified/ Marble) or any other.	
	5	Details of Door frames (Sal wood/ Teak Wood/ Hard wood/ Aluminum) or any other.	19.
	6	Details of Door shutters (Flush door/ Teak wood/ Aluminum / PVC) or any other.	
	7	Details of Window frames (Sal wood/Teak Wood/ Hard wood/ Aluminum) or any other.	
	8	Details of window shutters (Teak wood / Aluminum / steel) or any other with security grills or without security grills.	
	9	i No of toilets in each floor.	
		ii Details of Floors and Dado in Toilets.	
4		ether Structural stability certificate enclosed ( Certificate shall rom Licensed Structural Engineer of Municipal Corporation)	
5	Sen	vice ,	
	1	If Lift facility is available, please give details of Number of lifts, capacity, make and the year of installation.	
	2	Please indicate source of water supply.	:
	3	Is bore well provided? If so what is the yield and depth of bore well.	
	4	Capacity of the over head tank feeding to the office premises under consideration for leasing.	
	5	Please give details of sewerage system and for storm water disposal.	
	6	Please indicate whether the building is prone to flooding.	
6	Elec	etricity	
	1	i What is the connected load to the building in KW / KVA?	A CONTRACTOR AND CONTRACTOR OF THE PROPERTY PROPERTY PROPERTY OF THE PROPERTY
ter ar en skapte aardelen		ii Type of electric connection.	Commercial / Residential.
	2	Please indicate the type of wiring used , Aluminum or copper?	

Sr		Detail	Remarks
-1	3	Whether ELCB is provided	Yes / No
7	Cor	nmon services	The state of the s
***************************************	1	Car parking	Reservednos. Opennos.
	2	Two wheeler parking	Reservednos. Opennos.
	3	Power / Electricity supply available.	Yes / No
,	4	24 Hrs. water / Overhead tanks available.	Yes / No
	5	Generator for emergency. If yes mention, capacity of the Generator.	Yes / No
	6	Anti lightening device arrangement.	Yes / No
	7	Security arrangements, please give details.	
8	Oth	er Information	
	1	Whether any ready built flats / Office premises have been constructed and sold by the builder to any government and semi government institutions/Financial institutions? If so please give name and addresses of such clients.	
9	Det	ails of Plan / Blue Prints / Sanctioned Plan	
	1	Whether the plan of the property is sanctioned by the Competent Authority.	
	2	If sanctioned, please enclose copy of approved Floor Plan/s, Sections, Elevations and Site Plan of the building.	
	3	Name/s and Address Phone No. of the Architect / Engineer.	
	4	Provision for proper arrangement of fire safety.	Commission (spheroide date for ) Defending special special property restablished any special s
10	1	Are the safety measures taken?	
	2	If yes , give details of arrangement.	
	3	Is No Objection certificate obtained / Secured from fire control authorities.	
	4	If yes, produce copies of proof / certificates.	
11	List	of Enclosures	

Signature of vendor with seal and date.

Date:	• •	. 0	•	, ,	 •				•	•		·			 , ,	•	•	•		,	•		
Place.																							